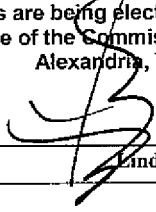


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Linda S. Santiago

PATENT

Avery Ref. 2991-US
Old Atty Docket No. 11286-1115
New Docket No.: 67134-5038

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Brian R. McCarthy, et al.

Serial No. 09/872,353

Filed: June 1, 2001

For: **SHEET OF PRINTABLE BUSINESS CARDS**

Group Art Unit: 1772

Examiner: Alicia Ann Chevalier

Confirmation No. 3630

Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Sir:

In accordance with 37 C.F.R. § 1.56, the reference listed on the attached Form PTO/SB/08A (one sheet) is being brought to the attention of the Examiner for consideration in connection with the examination of the above-captioned patent application. The filing of this Information Disclosure Statement shall not be construed as a representation that a search has been made (37 C.F.R. § 1.97(g)), as an admission that the information cited is, or is considered to be, material to patentability, or that no other material information exists. The filing of this Information Disclosure Statement shall not be construed as an admission against interest in any manner.

It is respectfully requested that the Examiner indicate consideration of the cited reference by returning with the Examiner's next action a copy of the attached form PTO/SB/08A with initials or other appropriate marks, and that the reference be made of record as a cited reference in the application.

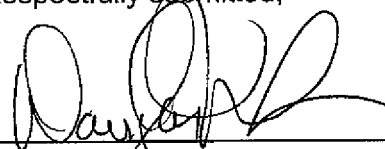
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PATENT

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New Docket No.: 67134-5038

The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment to Deposit Account No. 10-0440 during the pendency of prosecution of this application. Should such additional fees be associated with an extension of time, applicants respectfully request that this paper be considered a petition therefor. A duplicate of this paper is enclosed for the Deposit Account, should it be needed.

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'Douglas N. Larson', written over a horizontal line.

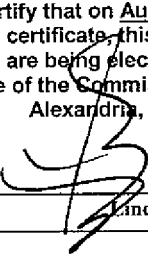
Douglas N. Larson
Registration No. 29,401

Dated: August 1, 2007

JEFFER, MANGELS, BUTLER & MARMARO LLP
1900 Avenue of the Stars, 7th Floor
Los Angeles, CA 90067-4308
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Facsimile : (310) 712-3371

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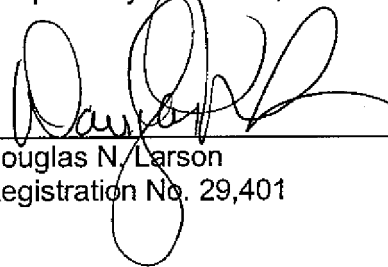
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